# **DR-2 Disclosure Summary Page**

Garrett for Statehouse Committee			]	Status:	Amended
Committee Type:	State House			Statutory Due Date	1/19/2009
County:	NA			Adjusted Due Date	1/20/2009
District:	73			Filed Date	1/20/2009 2:20:47 PM
Committee Code:	1654			Postmark Date	
Political Party:	Republican			Amendment Date	2/8/2010 3:33:45 PM
Report Date:	2008	Candidate Na	an	ne: Garrett, Julian	В

#### **Treasurer**

Last Name: Hughes		First Name:	Patricia	MI: J
Address: Box 505				
City: Indianola	State: IA	Zip Code:	50125	<b>Phone:</b> 515-961-4045
E-Mail: PattiLarry208@aol.com				

## **Chairperson**

#### **Statement of Cash On Hand**

\$357.51
\$0.00
\$0.00
\$0.00
\$357.51
\$0.00
\$0.00

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$4,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$4,000.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00